| FORM R-1   | REPORT OF CONTRIBUTIONS AND<br>EXPENDITURES |                  |                                    | REPORT FILED: |  |  |
|--|---|------------------|------------------------------------|---------------|--|--|
| NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION   |   |                  | (2024-Pre11) 11-DAY PRE ELECTION   |               |  |  |
| P.O. BOX 185, Trenton, NJ 08625-0185<br>(609) 292-8700<br>Web site: http://www.elec.nj.gov |   |                  | Filed On<br>10/25/2024 08:22:16 AM |               |  |  |
|  |   |                  | Amendment                          |               |  |  |
| CANDIDATE OR CO  | MMITTEE NAME                                |                  |                                    |               |  |  |
| WW FOR REPRESE   | NTATION                                     |                  |                                    |               |  |  |
| STREET ADDRESS   |   |                  |                                    |               |  |  |
| 3 FINDLEY LANE   |   |                  |                                    |               |  |  |
| CITY   |   | STATE            |                                    | ZIP CODE      |  |  |
| WEST WINDSOR   |   | NJ               |                                    | 08550         |  |  |
| COUNTY   |   | ELECTION DISTRIC | CT OR MUNICIPALITY                 |               |  |  |
| MERCER COUNTY  |   | WEST WINDSOR TO  | OWNSHIP                            |               |  |  |
| POLITICAL PARTY, IF ANY OFFICE SOUGHT  |   |                  |                                    |               |  |  |
| NONPARTISAN  |   | BALLOT QUESTION  | N COMMITTEE                        |               |  |  |
| ELECTION DATE ELECTION TYPE  |   |                  |                                    |               |  |  |
| 11/05/2024 GENERAL   |   |                  |                                    |               |  |  |
| RECEIPTS AND E   | XPENDITURES SUMMARY                         |                  |                                    |               |  |  |
| OPENING BALANCE *  |   |                  |                                    | \$9,641.57    |  |  |
| RECEIPTS   |   |                  | (+)                                | \$12,258.50   |  |  |
| EXPENDITURES   |   |                  | (-)                                | \$3,724.77    |  |  |
| CLOSING BALANCE  |   |                  |                                    | \$18,175.30   |  |  |
| * Funds Transferred From Prior Campaign if First Report Filed                              |   |                  |                                    |               |  |  |
| NET FINANCIAL SU   | IMMARY                                      |                  |                                    |               |  |  |
| CLOSING BALANCE  |   |                  |                                    | \$18,175.30   |  |  |
| Debt Owed to Committee   |   |                  | (+)                                | \$0.00        |  |  |
| Debt Owed by Committee   |   |                  | (-)                                | \$0.00        |  |  |
| Total Net Worth  |   |                  |                                    | \$18,175.30   |  |  |

| TABLE I. RECEIPTS  | Column A    | Column B               |
|--|-------------|------------------------|
|  | This Report | Cumulative-to-<br>Date |
| 1. Monetary Contributions, \$200 or less   | \$1,008.50  | \$3,202.25             |
| 2. Monetary Contributions (In Excess of \$200 and all Currency Contributions) (Schedule 1) | \$11,250.00 | \$27,605.00            |
| 3. In-kind contributions, \$200 or less  | \$0.00      | \$0.00                 |
| 4. In-kind contributions, more than \$200 (Schedule 2)                                     | \$0.00      | \$0.00                 |
| 5. Dividends/Interest (Schedule 3)   | \$0.00      | \$0.00                 |
| 6. Refunded Disbursements / Reimbursements to Committee (Schedule 4)                       | \$0.00      | \$0.00                 |
| 7. Loans Received, \$200 or less   | \$0.00      | \$0.00                 |
| 8. Loans Received, more than \$200 and all Currency Loans (Schedule 5)                     | \$0.00      | \$0.00                 |
| 9. Adjustments (Refund of Contributions) (Schedule 6) (-)                                  | \$0.00      | \$0.00                 |
| 10. Total Receipts   | \$12,258.50 | \$30,807.25            |
| TABLE II. EXPENDITURES   |             |                        |
| 1. Operating Disbursement (Schedule 8)   | \$3,724.77  | \$12,631.95            |
| 1a. Other Expenditures (Schedule 9)  | \$0.00      | \$0.00                 |
| Contributions (from the Committee) to:   |             |                        |
| 2a. NJ Gubernatorial Candidates/Committees (Schedule 10)                                   | \$0.00      | \$0.00                 |
| 2b. NJ Legislative Candidates/Committees (Schedule 10)                                     | \$0.00      | \$0.00                 |
| 2c. All other Candidates/Committees (Schedule 10)  | \$0.00      | \$0.00                 |
| Expenditures Made on Behalf of:  |             |                        |
| 3a. NJ Gubernatorial Candidates/Committees (Schedule 11)                                   | \$0.00      | \$0.00                 |
| 3b. NJ Legislative Candidates/Committees (Schedule 11)                                     | \$0.00      | \$0.00                 |
| 3c. All other Candidates/Committees (Schedule 11)  | \$0.00      | \$0.00                 |
| 3d. Independent Expenditures (Schedule 11)   | \$0.00      | \$0.00                 |
| 4. In-kind contributions, \$200 or less (Table I, line 3)                                  | \$0.00      | \$0.00                 |
| 5. In-kind contributions, more than \$200 (Table I, line 4)                                | \$0.00      | \$0.00                 |
| 6. Total Expenditures  | \$3,724.77  | \$12,631.95            |

## DEPOSITORY SUMMARY BANK ACCOUNT AND OTHER ASSETS INFORMATION

| Account Name  | Asset Type      |               |                  |    |  |  |
|---|-----------------|---------------|------------------|----|--|--|
| WW FOR REPRESENTATION                               | Depository Bank |               |                  |    |  |  |
| Name  |                 |               | Telephone Number |    |  |  |
| PNC 6098977450                                      |                 |               |                  | 0  |  |  |
| Address   |                 |               |                  |    |  |  |
| 38 PRINCETON HIGHTSTOWN ROAD, WEST WINDSOR NJ 08550 |                 |               |                  |    |  |  |
| Account Number                                      |                 |               |                  |    |  |  |
| ****0878  |                 |               |                  |    |  |  |
| Opening Balance                                     | Deposits        | Disbursements | Closing Balance  |    |  |  |
| \$9,641.57  | \$12,258.50     | \$3,724.77    | \$18,175.3       | 30 |  |  |

| SCHEDULE 1 - Monetary Contributions (In Excess of \$200 and all Currency Contributions)<br>Account: WW FOR REPRESENTATION ****0878 |            |                  |  |  |  |
|--|------------|------------------|--|--|--|
| Account: WWTOK KEI KESENTATION 0070  |            |                  |  |  |  |
| Currency Contribution  | ution      |                  |  |  |  |
| Contributor Name   |            |                  | Contributor Address                                |  |  |
| FRIENDS OF JOHN CIMIN  |            | SSIONER          | 5 CREAMERY ROAD, HAMILTON NJ 08620                 |  |  |
| Date Received  | Amount     | Aggregate Amount |  |  |  |
| 10/09/2024   | \$1,000.00 | \$1,000.00       |  |  |  |
| Currency Contribu  | ution      |                  |  |  |  |
| Contributor Name   |            |                  | Contributor Address                                |  |  |
| FRISBY FOR FREEHOLD  |            |                  | 10 BELMONT CIRCLE, TRENTON NJ 08618                |  |  |
| Date Received  | Amount     | Aggregate Amount |  |  |  |
| 10/09/2024   | \$2,500.00 | \$2,500.00       |  |  |  |
| Currency Contribu  | ution      |                  |  |  |  |
| Contributor Name   |            |                  | Contributor Address                                |  |  |
| JOHN A KEMLER FOR SH   |            |                  | PO BOX 2672, HAMILTON SQUAREE NJ 08690             |  |  |
| Date Received  | Amount     | Aggregate Amount |  |  |  |
| 10/09/2024   | \$2,500.00 | \$2,500.00       |  |  |  |
| Currency Contribution  | ution      |                  |  |  |  |
| Contributor Name   |            |                  | Contributor Address                                |  |  |
| KRISTIN MCLAUGHLIN FO  |            |                  | 6 VOORHEES WAY, PENNIGNTON NJ 08534                |  |  |
| Date Received  | Amount     | Aggregate Amount |  |  |  |
| 10/09/2024   | \$2,500.00 | \$2,500.00       |  |  |  |
| Currency Contribution  | ution      |                  |  |  |  |
| Contributor Name   |            |                  | Contributor Address                                |  |  |
| LEWIS, CATHLEEN  |            |                  | 20 VANDERVEER DRIVE, LAWRENCE TOWNSHIP NJ<br>08648 |  |  |
| Employer Name  |            |                  | Employer Address                                   |  |  |
| NJBPU  |            |                  | 44 S CLINTON AVE, TRENTON NJ 08625                 |  |  |
| Occupation   |            |                  |  |  |  |
| Management/Administrator   |            |                  |  |  |  |
| Date Received  | Amount     | Aggregate Amount |  |  |  |
| 10/20/2024   | \$250.00   | \$250.00         |  |  |  |
| Currency Contribution  |            |                  |  |  |  |
| Contributor Name Contributor Address   |            |                  |  |  |  |
| STOKES FOR MERCER COUNTY COMMISSIONER  |            |                  | 533 MAPLE AVE, EWING NJ 08618                      |  |  |
| Date Received  | Amount     | Aggregate Amount |  |  |  |
| 10/09/2024   | \$2,500.00 | \$2,500.00       |  |  |  |
| GRAND TOTAL: \$11,250.00   |            |                  |  |  |  |

|              | <u>SCHEDULE 8 - Ex</u>   | <u>penditures</u> | (Campaign/Ope  | <u>rating)</u>               |                            |
|--------------|--|-------------------|----------------|------------------------------|----------------------------|
| Accour       | t: WW FOR REPRESENTATION   | ****0878          |                |                              |                            |
| Check No.    | Payee Name And Address<br>STRIPE   | Date              | Balance Amount | Date Disbursed<br>10/05/2024 | Amount Disbursed<br>\$13.7 |
|              | 354 OYSTER POINT<br>BOULEVARD, SOUTH SAN<br>FRANCISCO NJ 94080             |                   |                |                              |                            |
| Purpose:     |  |                   | Comments:      |                              |                            |
| Check No.    | Payee Name And Address   | Date              | Balance Amount | Date Disbursed               | Amount Disbursed           |
|              | ROYAL PRINTING SERVICE<br>441 51ST STREET, WEST NEW<br>YORK NJ 07093       |                   |                | 10/07/2024                   | \$2,499.02                 |
| Purpose: DIR | ECT MAIL (PRINTING AND POSTAGE)  |                   | Comments:      |                              |                            |
| Check No.    | Payee Name And Address   | Date              | Balance Amount | Date Disbursed               | Amount Disbursed           |
|              | COMMUNITY NEWS SERVICE<br>9 PRINCESS ROAD SUITE M,<br>LAWRENCE NJ 08648    |                   |                | 10/08/2024                   | \$678.00                   |
| Purpose: MED | DIA - NEWSPAPER  |                   | Comments:      |                              | 1                          |
| Check No.    | Payee Name And Address   | Date              | Balance Amount | Date Disbursed               | Amount Disbursed           |
|              | CAMPAIGN VERIFY<br>1215 31ST STREET NW PO BOX<br>3554, WASHINGTON DC 20007 |                   |                | 10/10/2024                   | \$95.00                    |
| Purpose: MED | DIA - TELEMARKETING/ROBO CALLS   |                   | Comments:      |                              | 1                          |
| Check No.    | Payee Name And Address   | Date              | Balance Amount | Date Disbursed               | Amount Disbursed           |
|              | AGYEI-SAM, GEORGE<br>2000 PENNINGTON ROAD,<br>EWING NJ 07024               |                   |                | 10/15/2024                   | \$100.00                   |
| Purpose: MED | DIA - HANDOUTS/FLYERS/PALM CARE  | S                 | Comments:      |                              |                            |
| Check No.    | Payee Name And Address   | Date              | Balance Amount | Date Disbursed               | Amount Disbursed           |
|              | LIM, ANTHONY<br>2000 PENNINGTON ROAD,<br>EWING NJ 07024                    |                   |                | 10/15/2024                   | \$150.00                   |
| Purpose: MED | DIA - HANDOUTS/FLYERS/PALM CARE  | S                 | Comments:      |                              |                            |
| Check No.    | Payee Name And Address   | Date              | Balance Amount | Date Disbursed               | Amount Disbursed           |
|              | POLYCARPE, JOSH<br>2000 PENNINGTON ROAD,<br>EWING NJ 07024                 |                   |                | 10/15/2024                   | \$100.00                   |
| Purpose: MED | DIA - HANDOUTS/FLYERS/PALM CARE  | S                 | Comments:      |                              | 1                          |
| Check No.    | Payee Name And Address   | Date              | Balance Amount | Date Disbursed               | Amount Disbursed           |
|              | FACEBOOK<br>1 HACKER WAY, MENLO PARK<br>CA 94025                           |                   |                | 10/17/2024                   | \$6.00                     |
| Purpose: MED | DIA - INTERNET   |                   | Comments:      |                              |                            |
| Check No.    | Payee Name And Address   | Date              | Balance Amount | Date Disbursed               | Amount Disbursed           |
|              | FACEBOOK<br>1 HACKER WAY, MENLO PARK<br>CA 94025                           |                   |                | 10/18/2024                   | \$18.00                    |
| Durpage: MED | DIA - INTERNET   |                   | Comments:      |                              |                            |

|                           |  |      |                |                | -                |
|---------------------------|--|------|----------------|----------------|------------------|
| Check No.                 | Payee Name And Address                           | Date | Balance Amount | Date Disbursed | Amount Disbursed |
|                           | FACEBOOK<br>1 HACKER WAY, MENLO PARK<br>CA 94025 |      |                | 10/21/2024     | \$40.00          |
| Purpose: MEDIA - INTERNET |  |      | Comments:      |                |                  |
| Check No.                 | Payee Name And Address                           | Date | Balance Amount | Date Disbursed | Amount Disbursed |
|                           | FACEBOOK<br>1 HACKER WAY, MENLO PARK<br>CA 94025 |      |                | 10/22/2024     | \$25.00          |
| Purpose: MEDIA - INTERNET |  |      | Comments:      |                |                  |
| Total Disbursements       |  |      |                | \$3,724.77     |                  |

## CERTIFICATION

I certify that the statements on this document are true, and that the contribution amounts received conform with the limitations designated by law. I am aware that if any of the statements are willfully false, I may be subject to punishment.

10/25/2024

JAMES APPENZELLER

Date

Full Name (Treasurer)

\*\*\*\*\*\*

Signature (Treasurer)