



**West Windsor-Plainsboro Board of Education**  
Board Curriculum Committee Meeting  
Central Office Conference Room  
November 2, 2016 7:00 PM

**SUMMARY NOTES**

**BOE Attendance:**

Dana Krug – Chair  
Anthony Fleres  
Yingchao Zhang

**Administrative Liaison:**

Martin Smith

**Guests:**

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**DISCUSSION (●) / DECISION (\*)**

**I. (●) Program of Studies**

The CC discussed the proposed changes to the 2017-18 high school Program of Studies. These include:

- AP Studio Art pre-requisite has been updated
- Principles of Engineering course description has been updated
- Architectural Design & Fabrication has been renamed "Engineering Design & Fabrication"
- Algebra I, Part II will no longer be offered
- Pre-Calculus course criteria has been updated to: a minimum 70% Sem. 1 Course Avg. in Advanced Algebra II or complete **either** Advanced Algebra II Honors or **Algebra and Trigonometry**
- AP Microeconomics will be offered by the Social Studies department to students in grades 11-12
- Theatre Arts will be offered to students in grades 9-12 as part of the newly created "Theatre" department, replacing the Speech/Drama class
- ESL program description has been updated

**II. (\*) No Child Left Behind Grant**

To recommend approval to revise the original entitlement grant submission for the Fiscal Year 2017 "Every Student Succeeds Act" (ESSA) grant from the State of New Jersey, which replaces the No Child Left Behind Act Consolidated formula sub-grant, originally approved for submission on June 14, 2016, to \$786,643 to include prior year carryover as follows:

Title I	\$ 415,249
Title II Part A	\$ 98,263
Title III	\$ 108,363
Title III Immigrant	\$ 164,768

The CC recommends approval of the grant submission.

**III. (\*) Community Education**

To recommend approval of the winter 2016-2017 Community Education Adult and Youth Programs.

The CC recommends approval of the Community Ed programs.

**IV. (\*) Professional Educational Services**

To recommend approval for Camp Fire New Jersey to provide "Count On Me Kids" character education program for 10 2<sup>nd</sup> grade classes for 6 sessions during the 2016-2017 school year, at a total district cost not to exceed \$5,000.

The CC recommends approval of the “Count on Me Kids” program.

**V. (\*) Professional Development**

To recommend approval for the following professional development:

- 1 Reading Recovery teacher to attend the Southeast Reading Recovery & Early Literacy Conference in Myrtle Beach, South Carolina, from January 11, 2017 to January 13, 2017, at a cost of \$270 plus travel. [Course not available at a New Jersey location].

The CC recommends approval of the PD.

**VI. (\*) Disposal of Instructional Materials**

To approve the disposal of the following obsolete items in accordance with R7300.1:

- 59 books from Maurice Hawk Elementary School
- 29 VHS Tapes from Maurice Hawk Elementary School

All items meet one or more of the below criteria:

- i. Is so worn and/or damaged as to preclude effective use and economical repair or restoration.
- ii. Is so outdated as to no longer serve as worthy instructional tools.
- iii. Violates Federal, State, or district affirmative action standards for nondiscriminatory materials, pursuant to Policy No. 2260.
- iv. Although still useful, has been superseded by superior replacement materials.

The CC recommends approval of the disposal.

**VII. (\*) StarTalk Grant**

To recommend the submission of the 2017 STARTALK grant application for Hindi/Urdu Summer Immersion Camp in the amount of approximately \$89,830. [WW-P will serve as lead agency.]

The CC recommends submission of the grant.

**VIII. (\*) Grants**

To recommend acceptance of the following:

- 2016-2017 NRG Grant Award in the amount of \$10,000 to the FIRST Robotics Competition Team.
- 2016 BASF Science Education Grant Award in the amount of \$5,000 to Community Middle School.

The CC recommends acceptance of the grants.

**IX. (\*) Overnight Field Trips**

Middle Schools

- a. Community Middle School and Grover Middle School German Classes to Washington, D.C., from April 28, 2017, to April 29, 2017. The cost of the trip is approximately \$275 per student.
- b. Grover Middle School Outdoor Education Students to Timber Tops in Camp Greeley, Pennsylvania, from June 6, 2017, to June 9, 2017. The cost of the trip is approximately \$265 per student.

High School North

- a. Science Olympiad to Cornell University, Ithaca, New York, from December 2, 2016 to December 3, 2016. The cost of the trip is approximately \$100 per student.

- b. Robotics Team to Mount Olive High School, Flanders, New Jersey, from March 10, 2017, to March 12, 2017. The cost of the trip is approximately \$275 per student.
- c. Robotics Team to University of Scranton, Scranton, Pennsylvania, from March 17, 2017, to March 19, 2017. The cost of the trip is approximately \$400 per student.
- d. Robotics Team to Lehigh University, Lehigh, Pennsylvania, from April 5, 2017, to April 8, 2017. The cost of the trip is approximately \$400 per student.
- e. IPLE students to the We the People National Finals in Washington, D.C., from April 21, 2017 to April 24, 2017. The cost of the trip is approximately \$1,100 per student.
- f. Robotics Team to the First Robotics Championships in St. Louis, Missouri, from April 25, 2017, to April 30, 2017. The cost of the trip is approximately \$700 per student.

The CC recommends approval of the field trips.

**Next Meeting Date: Monday, December 5 7:00 pm**

Future Topics

Professional Development

Program Review Updates